



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 1246

SERIAL NUMBER 09/459,522	FILING OR 371(c) DATE 12/13/1999 RULE	CLASS 128	GROUP ART UNIT 3731	ATTORNEY DOCKET NO. 041861-01500
-----------------------------	------------------------------------------------	--------------	------------------------	----------------------------------------

APPLICANTS

CHET M. CRUMP, DRAPER, UT;
 EDWARD B. MADSEN, RIVERTON, UT;

** CONTINUING DATA *****

none 8/16/01

** FOREIGN APPLICATIONS *****

none 8/16/01

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 01/19/2000

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY UT	SHEETS DRAWING 15	TOTAL CLAIMS 25	INDEPENDENT CLAIMS 3
35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Allowance				

Verified and
Acknowledged

 Examiner's Signature  Initials

ADDRESS

23556

TITLE

ENDOTRACHEAL CATHETER AND MANIFOLD ASSEMBLY WITH IMPROVED VALVE

FILING FEE RECEIVED 1064	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
--------------------------------	-------------------------------------------------------------------------------------------------------------------	------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------